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Ventura County Transportation Commission: Keith Milhouse, Moorpark

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### MEETING OF THE

## COMMUNITY, ECONOMIC, & **HUMAN DEVELOPMENT** COMMITTEE

## PLEASE NOTE MEETING TIME/ LOCATION

Thursday, July 6, 2006 9:00 a.m. - 11:45 a.m.

**SCAG Offices** 818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor San Bernardino Room A & B Los Angeles, California 90017 213,236,1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Laverne Jones at 213.236.1857 or jones@scag.ca.gov.

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at www.scag.ca.gov/committees/cehd.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".

#### 1.0 <u>CALL TO ORDER & PLEDGE OF</u> ALLEGIANCE

Hon. Paul Bowlen Chair

#### 2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

### 3.0 REVIEW AND PRIORITIZE AGENDA ITEMS

#### 4.0 CONSENT CALENDAR

#### 4.1 Approval Item

4.1.1 Approve Minutes of June 1, 2006 Meeting
Attachment

01

#### 4.2 Receive and File

4.2.1 State and Federal Legislative Matrix
Attachment

06

Legislative Bill Matrix containing summaries of all state and federal legislative bills pertaining to SCAG activities and items of interest.



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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#### 5.0 <u>ACTION ITEM</u>

5.1 Regional Housing Needs Assessment
(RHNA) Pilot Program
Attachment

Hasan Ikhrata
Director of Planning
and Policy

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The RHNA Pilot Program provides a new streamlined, long range policy framework for meeting State housing planning requirements which maintains, local government input safeguards.

**Recommended Action:** Approve the RHNA Pilot Program and pursue a legislative strategy to amend State Housing Law before the end of the 2006 legislative session.

- 6.0 <u>INFORMATION ITEMS</u>
- 7.0 STAFF REPORT

Lynn Harris SCAG Staff

8.0 CHAIR'S REPORT

#### 9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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### 10.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held on September 14, 2006 at the SCAG office.

